



# APPLICATION FOR REISSUANCE OF TRAPPING CONCESSION

Only valid if attached to **Form A – Declaration and Application for Yukon Trapping Concession and/or Licence.**  
**Note:** If registration is for a partnership, each partner must fill out Forms A and C.

## SECTION A: APPLICANT INFORMATION

Name	Name _____			Birthdate			
Date of birth	LAST	FIRST	MIDDLE INT.		YEAR	MONTH	DAY
Area #	<b>HEREINAFTER called the “applicant”:</b> The applicant, in accordance with Sections 73 and 74 of the <i>Wildlife Act</i> , hereby makes application for the re-issuance of a registration for trapping concession area # _____.						

## SECTION B: APPLICATION INFORMATION

*Provide as much detail as possible in this section. Use additional pages if required.*

(e.g., cabins, trails, etc.)	Provide a detailed description of any improvements or developments made on this concession area over the most recent term: _____ _____ _____																																																												
	Provide a detailed list of all fur harvest from your concession area over the most recent term: <b>Harvest by you</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="font-size: x-small;">Species</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <b>Harvest by assistant trapper(s)</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="font-size: x-small;">Species</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> <th style="font-size: x-small;">20__ - 20__</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Species	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__																									Species	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__																								
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	Provide any additional information related to the concession area and trapping activities on it over the most recent term: _____ _____ _____																																																												

## SECTION C: DECLARATION

*Sign below to legally declare that the information provided above is complete and correct.*

	By signing here, the applicant declares that all information provided in sections A and B is complete and correct.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           _____            Signature of applicant         </div> <div style="width: 30%; text-align: right;">           _____            Date         </div> </div>
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Your personal information is being collected under the authority of section 29(c) of the *Access to Information and Protection of Privacy Act* and will be used for the administration and enforcement of the *Wildlife Act* and Regulations, for evaluation, research, statistical, and land management purposes. For further information on the collection of your information, contact the ATIPP Coordinator, Yukon Department of Environment, Box 2703, Whitehorse, Yukon, Y1A 2C6, (867) 667-5652 or 1-800-661-0408 ext. 5652 within Yukon.

## OFFICE USE

_____ Receiver's signature	_____ Date received	
Referral comments _____ _____ _____	_____ Authorized signature	_____ Date