



## SCHEDULE E FOR YUKON GRANT APPLICATIONS

Applicant's name: \_\_\_\_\_

### YUKON RESIDENCY DECLARATION

Complete this form only if you have not completed any 2 years (Grades 8-12) of high school or registered home schooling in Yukon:

Please check the appropriate box:

- 1. I am younger than 20 years of age, and have resided in the Yukon from the age of 14
- 2. I have been/was a resident of Yukon from the age of 14 to the age of 18
- 3. I do not meet 1 or 2

I make this declaration conscientiously believing that the information above is true and correct. I understand that I may be required to provide proof of residency in Yukon for the time period indicated above. I understand knowingly providing false or misleading information constitutes an offence pursuant to the provisions of the Criminal Code of Canada and may result in having to repay any or all Yukon Grant funding received as a result of the information provided above.

Signature of applicant: \_\_\_\_\_

Date: YYYY/MM/DD

Print name: \_\_\_\_\_

For more information, please visit [www.yukonstudentaid.com](http://www.yukonstudentaid.com) or email the Student Financial Assistance office at [sfa@gov.yk.ca](mailto:sfa@gov.yk.ca), or telephone 867-667-5929 or toll free in Yukon at 800-661-4008 ext 5929.

**Collection and Use of Information:** We are collecting your personal information for use only by the Student Financial Assistance Unit and, in case of an appeal, by the Student Financial Assistance Committee. Your information will not be disclosed to outside agencies or used for any purpose other than determining the applicant's eligibility for Yukon student funding programs in accordance with Yukon's *Student Financial Assistance Act* and respective regulations, policies and guidelines. The collection and use of your personal information is done under the authority of Yukon's *Access to Information and Protection of Privacy (ATIPP) Act* and is managed in accordance with the *ATIPP Act*. If you have any questions about the collection of this information, contact: ATIPP Coordinator, Department of Education 867-667-8326.